



## Delaware Valley Board of District Deputies

*Richard Ray, DD#11 Chairman; Eric Miller, DD# 2 Vice-Chairman.  
Charles Bradford, DD# 3, Treasurer; Walt Donovan, DD# 21, Recording Secretary*

February 5, 2026

Worthy District Deputies, Grand Knights and Financial Secretaries,

This letter is to alert you to the upcoming Delaware Valley—PA East District Caucus Meeting, which is scheduled for Sunday, March 22, 2026, at 1:00 PM. Registration will begin at 12:00 Noon, and the meeting will start promptly at 1:00 PM. **The Caucus will be held at Peace Council #4518, 1195 Haverford Road, Crum Lynne, PA 19022.**

Each Council in the PA East District is requested to send two voting delegates to this meeting and to list on the attached form two Alternate Delegates who will be assigned the privilege to vote should one of the voting delegates be unable to attend the meeting. **Your council's voting delegates and alternates must be the same for both the East District Caucus and PA State Convention, and your council's seal must be affixed to the registration form.** The purpose of the Caucus is to vote for the position of Advocate for the Pennsylvania State Council 2026-2027 term. To discuss the upcoming 128<sup>th</sup> State Convention meeting, May 15 to 17, 2026, at the DoubleTree by Hilton, Pittsburgh - Green Tree, 500 Mansfield Avenue, Pittsburgh, PA 15205. The agenda for this meeting will also include any proposed by-laws or Motions from the Floor to be considered at the State Convention and the selection of 2 Delegates to the Supreme Convention and 2 Alternate Delegates to the Supreme Convention in August 2026.

If you or someone in your council or district is interested in running for the Alternate Delegate to the Supreme Convention, please inform me at [rick.ray@spyinspections.com](mailto:rick.ray@spyinspections.com). Please provide the individual's name and the name of the person who will propose this individual at the Caucus.

Please send the attached form to DVBDD Secretary Walt Donovan at [wdonovanjr@verizon.net](mailto:wdonovanjr@verizon.net) **by NO LATER THAN MARCH 15, 2026**. This will allow us to validate all delegates before the meeting and streamline the Registration process. Finally, you must present a current third-degree card at the meeting. Please do not forget your card.

If you have any questions, don't hesitate to contact Walt Donovan or me for assistance.

Fraternally yours,

Richard Ray  
Chairman, DVBDD